

STATE OF NEVADA MEETING NOTICE AND AGENDA NEVADA EARTHQUAKE SAFETY COUNCIL

Name of Organization:NEVADA EARTHQUAKE SAFETY COUNCILDate and Time of Meeting:WEDNESDAY, November 2, 2016 – 10:00 A.M.

Las Vegas Location

Clark County Department of Building and Fire Prevention Presentation Room 4701 W. Russell Road Las Vegas, NV 89118

This meeting will be video or teleconferenced between the locations specified above beginning at 10:00 am The Committee may take action on items marked "For Possible Action." Items may be taken out of the order presented on the agenda at the discretion of the chairperson. Items may be combined for consideration by the Committee at the discretion of the chairperson. Items may be pulled or removed from the agenda at any time.

Please Note: Witnesses wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the Nevada Earthquake Safety Council (NESC) administrative support staff. Minutes of the meeting are produced in a summary format and are not verbatim.

- 1. CALL TO ORDER AND ROLL CALL Chair, Ron Lynn
- 2. **PUBLIC COMMENT** No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.
- **3. APPROVAL OF THE MEETING MINUTES** (Discussion/For Possible Action) Chair, Ron Lynn. This agenda item will seek approval for the minutes from the August 3, 2016, NESC meeting.
- 4. THREAT AND HAZARD IDENTIFICATION AND RISK ASSESSMENT (THIRA) PRESENTATION – (Discussion Only) – Paul Burke, DEM. Mr. Burke will provide a presentation on the 2016 THIRA and the THIRA survey.
- PRESENTATION (Discussion Only) Doug Given, USGS, Earthquake Early Warning Coordinator, Caltech Seismological Laboratory. Mr. Given will provide a status report on the ShakeAlert Earthquake Early Warning System.
- 6. **PRESENTATION** (Discussion Only) Richard Koehler, PhD. Dr. Koehler will provide a talk highlighting the report from the Alaska Seismic Safety Commission on Earthquake Early Warning and how that might be done for Nevada if we follow a similar thread.

- 7. **PRESENTATION** (Discussion Only) Jeff Hahn. Mr. Hahn will provide a casino perspective and any progress with the American Gambling Association with regard to Earthquake Early Warning, as well as his experience with ShakeAlert and the system currently set up in his office.
- 8. **PRESENTATION** (Discussion Only) Graham Kent, PhD. Dr. Kent will provide a presentation highlighting multi-hazard network operations, summer 2016, and similarities and differences of the eastern California Earthquake Early Warning System relative to western California, Oregon, and Washington.
- 9. COUNCIL MEMBER COMMENTS Chair, Ron Lynn/Vice Chair, Graham Kent.
- 10. **PUBLIC COMMENT** No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.
- **11. ADJOURN.** (For Possible Action)

This is a public meeting. In conformance with the Nevada Public Meeting Law, this agenda was posted or caused to be posted on or before 9:00 a.m. on October 26, 2016 at the following locations:

Las Vegas Grant Sawyer Building, 555 E. Washington Avenue, Las Vegas, NV; Carson City Governor's Office, 101 N. Carson Street, Carson City, NV; NV State Emergency Operations Center, 2478 Fairview Drive, Carson City, NV; Clark County Department of Building and Fire Prevention, 4701 West Russell Road, Las Vegas, NV Posted to the NV Department of Public Safety Division of Emergency Management and Homeland Security web site located at: http://dem.nv.gov/DEM/2016 Meetings - NESC/ State of Nevada meeting notice website located at: www.notice.nv.gov

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements for the meeting are necessary, or if there is a need to obtain copies of any supporting meeting materials, please contact Janell Woodward at the Nevada Division of Emergency Management, (775) 687-0300. 24-hour advance notice is requested. Thank you.